

 ASEANA Marketing Properties and Development Inc.
 Room 307 3rd Floor PBB Corporate Centre Finance Drive
 Madrigal Business Park, Alabang Muntinlupa
 Tel Nos. (02) 98505-68, (02) 850-8215
 Cel No. 0922-812-5377 / 0917-575-9391
 Email Add: riverlanebuyer@gmail.com / bambooheightsgfd@gmail.com

BUYERS INFORMATION FORM

| | |
|---------------------------------------|-----------------------|
| Property Preferred: <i>PARADISIMO</i> | |
| Type: House & Lot () | Lot Only () |
| Estimated Amount | |
| Type of Financing: Pag-Ibig () | In-House () Bank () |

| | |
|--|------|
| * Last Name: | |
| * First Name: | |
| * Middle Name: | |
| * Facebook Account Name: | |
| * Email Address: | |
| * TIN no. | |
| * Date of Birth: | AGE: |
| * Sex: M () F () | |
| * Civil Status: M () S () W () | |
| * Contact Number/s: | |
| * Residence Address: | |
| | |
| * Mailing Address: | |
| | |
| SPOUSE INFORMATION | |
| * Last Name: | |
| * First Name: | |
| * Middle Name: | |
| * Facebook Account Name: | |
| * Email Address: | |
| * TIN no. | |
| * Date of Birth: | AGE: |
| * Contact Number/s: | |
| DEPENDENTS | |
| * 1 | |
| * 2 | |
| * 3 | |
| OTHER INFORMATION | |
| House Owner Yes () No () | |
| Are you renting? | |
| Rental fee / No. of yrs. | |
| Availed of any Housing Loan Yes () No () | |
| Type of Financing | |
| PAG-IBIG From: To: | |
| MEMBERSHIP | |
| PAG-IBIG CONTRIBUTION / MONTH | |

| |
|--------------------------|
| SOURCE OF INCOME |
| Employer / Company Name: |
| Address: |
| |
| Contact Number/s: |
| Email Address: |
| Position: |
| Length of Service |
| Salary & Cola |

| |
|-------------------------------|
| SPOUSE INCOME, IF ANY: |
| Employer / Company Name |
| Address: |
| |
| Email Address: |
| Length of Service |
| Contact nos. |
| Other Income |
| Employer / Company Name |

| |
|--------------------------|
| REFERENCE PERSONS |
| Name: |
| Contact Number/s: |
| Address: |
| |
| Relationship: |
| Name: |
| Contact Number/s: |
| Address: |
| |
| Relationship: |
| Name: |
| Contact Number/s: |
| Address: |
| |
| Relationship: |

| ATTY. IN FACT, IF ANY | ADDRESS / CONTACT NUMBER | RELATIONSHIP |
|-----------------------|--------------------------|--------------|
| | | |

* _____
Signature Over Printed Name

_____ Date

8/20/22